

Agenda: BASC Monthly Meeting_– Monday, November 27th, 2023, 6:15 pm The Monkey's Wrench/HUBS Coop

NOTE: All agendas and minutes are in the BASC Fileshare: www.hsvbasc.com

Attendees:

Meeting Time: 6:15pm-7:30pm

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Announcements:

1. Review attendance and Vote to approve [September and October](#) meeting minutes:
1. **Community Concerns (from the public):**
 - a. SeeClickFix- closed or need escalation tickets?
 - i. [Who provides maintenance along Governors?](#)(Dario) led to new ticket SeeClickFix ticket # 15397961
 - b. Other road concerns from other sources?
 - i. [Vivian did make Police Miscellaneous Tickets on 2 bike "near-misses" incidents](#)
 - c. Community Events?
 - i. [BASC is invited to HUBS Coop Potluck, Dec. 14th 6PM at HUBS Coop. Just bring a dish to share.](#)

Section I. City Reports: Past updates in excel sheet "BASC Projects_Actions Summary" in hsvbasc.com → [Minutes and Documents](#)

1. **City Planning:**
 - a. [Vivian added Dario's comment onto the Vision Zero link VISION ZERO HSV PRELIMINARY FINDINGS REPORT July2023](#)
 - b. Any other bike/ped related concerns or needs from the city?
 - i. [SeeClickFix.com category and SeeandBeSeen.com "near-miss" form.](#)
2. **City Traffic Engineering:**
 - a. Any other bike/ped related concerns or needs from the city?[Following-up on past BASC meetings:](#)
 - i. [Bike counts on Greenways- Tom Cisco - can send BASC link](#)
 - ii. [Speed Study on Oakwood Ave](#)
 - iii. [Feedback on David Nuttal's Bike Route survey:](#)
<https://www.hsvbasc.com/2023/06/26/june-basc-monthly-meeting/>
3. **City Huntsville Police Department:** [Anthony](#)
 - a. Update of officially reported or on Facebook bike/ped related incidents?
 - b. Any other bike/ped related concerns or needs from the city?
 - i. [HPD bike/ped related police reports.](#)

Section II: Monthly Agenda Topics

1. Blast from the Past: Review of BASC's 2023 timeline and goals for 2024
 - a. Grant leads and discussion:
 - i. [Bicycle and Pedestrian Program: https://www.fhwa.dot.gov/environment/bicycle_pedestrian/](https://www.fhwa.dot.gov/environment/bicycle_pedestrian/)
 - ii. [2024 Road to Zero Community Traffic Safety Grants: https://nsc.submittable.com/submit/276116/2024-road-to-zero-community-traffic-safety-grants](https://nsc.submittable.com/submit/276116/2024-road-to-zero-community-traffic-safety-grants)

Section III: Action Item Review: [See hsvbasc.com--> "BASC projects_Actions Summary" Excel sheet](#)